# 4648

### **SCANNED**

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

**SUMMARY PAGE** 

14 DEC -4 AM 7:28 (Please Print or Type)

C-2 Rev. 5/11

Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period.  Section IV  SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I COLUMN II figures to the Column II figures of your previous report (except on line 6).  This Period  Calendar Year to Date  Line 1: Cash on Hand January 1, This Calendar Year*  \$\frac{\text{XXXXXX}}{2} \frac{\text{46.16}}{2} \frac{\text{5}}{2} \frac{\text{46.16}}{2} \frac{\text{5}}{2} \frac{\text{300.00}}{2} \frac{\text{6.100.00}}{2} \frac{\text{6.100.00}}{2} \frac{\text{6.146.16}}{2} \frac{\text{300.331.32}}{2} \frac{\text{46.16}}{2} \frac{\text{300.331.32}}{2} \frac{\text{46.16}}{2} \frac{\text{500.66.32}}{2} \frac{\text{5}}{2} \frac{\text{300.66.32}}{2} \frac{\text{5}}{2} \frac{\text{300.66.32}}{2	<b>₹9</b> 5				No. 10 (71)	
Change of address for:   Candidate or Political Concerned Citizens PAC   Office Sought (if candidate)   District (if any)				STATE OF ID	3 1/ \ 1 E	
Roote Place   Properties   Pr	Name of Candidate or Political Commit-	ee and Chairperson				District (if any)
Account   Post Falls   D 83854   208-773-9454   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   John H Thyssen   III   This limp scales   John H Thyssen   III   This limp scales   John H Thyssen   III   This limp scales   Post Falls   D 83854   208-773-9454   Same   Same   Account   This report   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Same   Same   Same   Post Falls   D 83854   208-773-9454   Same   Post Falls   D 83854   Post Falls   D 83854   Post Falls   D 838572   D 808 D 8372-0808   Post Falls   D 838572   D 808 D 8372-0808   Post Falls   D 83852	Kootenai County Republic	an Concerned Citizens			·	1
Name of Poticial Flessive   John H Thyssen III			,	į.	1	
John H Thyssen III   Water Place   John M Thyssen III   Water Place   John M Thyssen III   Water Place   John M Thyssen III   John H Thyssen III   Name of Political Treasurer   John M John M Thyssen III   John H Thyssen III   John H Thyssen III   Name of Political Treasurer   John M Joh			Post rails ID 83854	208-773-945	4 Same	9
Column   C						
Annual Report   Annual Repor			City and Zip	Home Phone	I Work Pt	100A
Change of address for: Candidate or Political Committee   Political Treasurer   TYPE OF REPORT   TYPE OF REPORT   TYPE OF REPORT   TYPE OF REPORT   This filling is am:   Original   Amendment   Amendment   This filling is am:   Original   Amendment   Amendment   This filling is am:   Original   Original   Amendment   This filling is am:   Original   Original   Amendment   This filling is am:   Original	4120 E Inverness Dr.		= -	1		
Section II This filing is an:    Original   Amendment	Chance of address for Ca	Indidate or Political Committee	Doition Tree			
7 Day Pre-Primary Report   30 Day Post-Primary Report   October 10 Pre-General Report   30 Day Post-General Report   Annual Report   Annual Report   30 Day Post-General Report   Annual Report   Annual Report   Annual Report   30 Day Post-General Report   Annual Report   Annual Report   Annual Report   30 Day Post-General Report   Annual Report   Annual Report   Annual Report   Semi-Annual Report   Yes   No   No   Section   No   Section   Yes   No   No   Section	Section II This filing is an:	ginal 🏻 Amendmen	TYPE OF REPORT	5		
7 Day Pre-General Report   30 Day Post-General Report   1 Annual Report   1 Semi-Annual Report (Statewide Candidates Only)	·		•	<del>-</del> -		
Semi-Annual Report (Statewide Candidates Only)	☐ 7 Day Pre-Primary Rep	ort 🖂 30	Day Post-Primary Report	☐ Octo	ber 10 Pre-Gener	al Report
Is this a Termination Report:	☐ 7 Day Pre-General Rep	port 💢 30	Day Post-General Report	☐ Ann	ual Report	
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Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Section IV	Is this a Termination Report:	☐ Yes ☑ No				
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.    I hereby certify that I have received no contributions and have made no expenditures during this reporting period.    Section IV	AT 11 115			· · · · · · · · · · · · · · · · · · ·		
Section IV  To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).  Line 1: Cash on Hand January 1, This Calendar Year*  Line 2: Enter Beginning Cash Balance**  Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  This same figure should be entered on line 1 of all reports filed this calendar year.  "This Is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.  Section V  Return This Report To:  Ben Ysursa  Secretary of State  PO Box 83720  Boiss ID 83720-080  Phone: (208) 334-2852  The same figure and line of the last formation in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	Directions: If you had no contril	butions or expenditures durin	g this reporting period, the	ck the box next to the s	statement below ar Section IV.	nd sign this report.
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Line 4: Subtotal (Add lines 1, 2 and 3)  (a) 2.1(a) \$\frac{6.146.16}{6.066.32}\$\$\$\frac{13,931.32}{13,851.47}\$\$  Line 5: Total Expenditures (Enter amount from line 11, page 2)  (a) 6.066.32  \$\frac{79.85}{79.85}\$\$\frac{59.85}{59.85}\$\$  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  (b) 2.1 (c) 6.066.32  \$\frac{79.85}{79.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$  \$\frac{59.85}{59.85}\$\$  \$\fra	Line 1: Cash on Hand January 1,	This Calendar Year*	\$	XXXXXX		ate
Line 4: Subtotal (Add lines 1, 2 and 3)  (a) 2.1(a) \$\frac{6.146.16}{6.066.32}\$\$\$\frac{13,931.32}{13,851.47}\$\$  Line 5: Total Expenditures (Enter amount from line 11, page 2)  (a) 6.066.32  \$\frac{79.85}{79.85}\$\$\frac{59.85}{59.85}\$\$  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  (b) 2.1 (c) 6.066.32  \$\frac{79.85}{79.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$  \$\frac{59.85}{59.85}\$\$  \$\fra	Line 2: Enter Beginning Cash Bal	ance**	21.16 \$	46.16	\$ XXX	XXX
Line 4: Subtotal (Add lines 1, 2 and 3)  (a) 2.1(a) \$\frac{6.146.16}{6.066.32}\$\$\$\frac{13,931.32}{13,851.47}\$\$  Line 5: Total Expenditures (Enter amount from line 11, page 2)  (a) 6.066.32  \$\frac{79.85}{79.85}\$\$\frac{59.85}{59.85}\$\$  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  (b) 2.1 (c) 6.066.32  \$\frac{79.85}{79.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$\frac{59.85}{59.85}\$\$  \$\frac{79.85}{59.85}\$\$  \$\frac{59.85}{59.85}\$\$  \$\fra	Line 3: Total Contributions (Enter	amount from line 5, page 2)	6100.00\$	6,100.00	\$ <u>13,931.</u>	32
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Ben Ysursa Secretary of State PO Box 83720 Boisa ID 83720-0080 Phone: (208) 334-2852  John H Thyssen III Name of Political Treasurer Name of Political Treasurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law.	Se	ction V				
Secretary of State PO Box 83720 Boisa ID 83720-0080 Phone: (208) 334-2852    Secretary of State   Name of Political Treasurer   Name of Political Treasurer	Return This Report To:					
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Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852		· · · · · · · · · · · · · · · · · · ·		release cerally	THE RICK REPORTED	ATHIUND
Phone: (208) 334-2852		report is a true, com	plete and correct Campain	n Financial Disclosure	Report as requirer	by law.
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#### **DETAILED SUMMARY**

Name of Candidate or Committee: Kootenai County Republican Concerned Citizens PAC

			Total This Period
Contributions			
Unitemized Contributions (\$50 and less)	# of Contributors 0	+	\$0.00
Itemized Contributions (Total of all Sched	ule A sheets)	+	\$6,100.00
In-Kind Contributions (Total of all Contribu	ution amounts from Schedule C sheets)	+	\$0.00
Loans (Total of all New Loan amounts fro	· · · · · · · · · · · · · · · · · · ·	+	\$0.00
Total Contributions (Transfer this figure to page	1, Section IV, Line 3)	=	\$6,100.00

Expenditu	rres			
6 Un	itemized Expenditures (Less than \$25)	# of Expenditures 2	+	\$42.50
7 Iter	mized Expenditures (Total of all Schedule B si	heets)	+	\$6,023.82
8 In-	Kind Expenditures (Total of all Expenditure an	nounts from Schedule C sheets)	+	\$ 0.00
9 Lo	an Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	+	\$0.00
10 Cre	edit Card and Debt Repayments (Total of all R	epayment amounts from Schedule E sheets)	+	\$0.00
11 Total Expe	enditures (Transfer this figure to page 1, Secti	on IV, Line 5)	=	\$6,066.32

	Loans, Credit Cards and Debt	:	
12	Outstanding Balance from previous reporting period	+	\$ 0.00
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	§ 0.00
(15)	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	. •	\$0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

į	Piedged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
2	Total Pledged Contributions this period	= \$0.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
1	1
<del>ل</del>	<u> </u>

Name of Candi	date or Committee:	
Date Received	Full Name, Malling Address and Zip Code of Contributor	Cash or Check
10 ,29 ,14	Brent Regan Industries     6100 Borley Rd     Coeur d'Alene	\$ 6,100.00 \$ 6,100.00
ZI General	2.	Calendar Year-To-Date
// □ Primary		\$
☐ General	3.	\$ Calendar Year-To-Date
	,	\$
☐ Primary ☐ General		\$ Calendar Year-To-Date
	4.	\$
☐ Primary ☐ General		\$Calendar Year-To-Date
1 1	5.	\$
☐ Primary ☐ General		S Calendar Year-To-Date
	6.	\$
☐ Primary ☐ General		\$ Calendar Year-To-Date
	7.	\$
☐ Primary ☐ General		\$ Calendar Year-To-Date
1 1	8.	\$
☐ Primary ☐ General		\$Calenda: Year-To-Date
11	9.	\$
☐ Primary ☐ General		\$Calendar Year-To-Date
	10. ·	\$
☐ Primary ☐ General		\$Calendar Year-To-Date
	Total This Page:	\$6,100.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.